

Hope and Resurrection

God keeps His promise

God's promise

- Following Adam's rejection of God's Word, God promised the Christ (Anointed-one, Messiah)
 - Genesis 3:15, 19, and 24: (KJV)
 - And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
 - [complete death for Adam]...for dust thou *art*, and unto dust shalt thou return.
 - [loss of free access to God for Adam] So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
 - Psalm 6:5: (KJV)
 - For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?
 - Psalm 146:4: (KJV)
 - His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Need to be saved from death

- Death of mankind or salvation via the Christ
 - Ecclesiastes 9:5, 6, and 10: (KJV)
 - ⁵ For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. ⁶ Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.
 - ¹⁰ Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.
 - Acts 13:36:
 - ³⁶for David indeed having assisted (*his*) own generation with the deliberate-determination of God was caused-to-sleep and he was added towards his fathers and he saw through-corruption

Need to be saved from death (continued)

- Jesus Christ to make life available to mankind
 - Romans 5:12, 15, and 17:
 - .¹²Because-of-this: wholly-as by means of one man the sin came into the world and by means of the sin (*came*) the death – thus also the death came-through into all men on which all-people sinned;
 - .¹⁵...for if by the falling-aside of the one-person many-people died, much rather the grace of God and the free-gift in grace, the (*grace*) of the one man – Jesus Christ, exceeded into many-people;
 - .¹⁷for if by the falling-aside of one-person the death reigned-as-king by means of one-person, much rather the (*people*) receiving the excess of the grace and of the free-gift of the righteousness will reign-as-king in life by means of the one-person – Jesus Christ.

Summary of Ruth

- The Book of Ruth shows the type (pattern) via Boaz of the coming Christ who would be the kinsman-redeemer to God's people of any descent or background.
 - Naomi, her husband, and 2 sons moved from Bethlehem during a time of famine to Moab. Then the 2 sons got married.
 - However, the husband and the 2 sons died during 10 years in Moab leaving Naomi and her 2 daughters-in-law.
 - Ruth 1:16: (KJV)
 - ¹⁶And Ruth said, Intreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy God my God:
 - Ruth 2:1:
 - ^{2:1}And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.

Summary of Ruth (continued)

- Boaz agreed to be the kinsman in this situation
 - Ruth 2:11 and 12:
 - ¹¹And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. ¹²The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.
 - Ruth 3:10-13:
 - ¹⁰And he said, Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. ¹¹And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a virtuous woman. ¹²And now it is true that I *am thy* near kinsman: howbeit there is a kinsman nearer than I. ¹³Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth: lie down until the morning.

Summary of Ruth (continued)

- Boaz did what was necessary to redeem Ruth providing the genealogy of King David and of Christ who is called "the son of David"
 - Ruth 4:9, 10 and 13-17:
 - ⁹And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi. ¹⁰Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.
 - ¹³So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son. ¹⁴And the women said unto Naomi, Blessed *be* the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel. ¹⁵And he shall be unto thee a restorer of *thy* life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him. ¹⁶And Naomi took the child, and laid it in her bosom, and became nurse unto it. ¹⁷And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he *is* the father of Jesse, the father of David.

Birth of Jesus Christ

- There are many verses of Scripture in the old covenant writings referring to the promised seed, the redeemer, the Christ. The Book of Matthew contains details regarding his birth.
 - Matthew 1:18-21:
 - ^{.18}But the genesis of Jesus Christ was thus: (*after*) his mother Mary had been betrothed to Joseph, before them coming-together, she was found having in (*her*) womb from Holy Spirit. ^{.19}But Joseph, her husband being righteous and not intending to point her out, was deliberately-determined to loosen her unnoticeably from (*him*), ^{.20}but (*after*) his being caused-to-think these-things within - look!, an angel of (*the*) Lord was brought-to-light according to a dream to him saying, "Joseph, son of David, let you not be caused-fear to take Mary your wife beside (*yourself*), for the-thing having been begotten in her is from Holy Spirit. ^{.21}She will bring-forth a son and you will call his name Jesus, for he will save his people from their sins."

The ministry of Jesus Christ

- Jesus was born and died so that all of mankind could live
 - John 10:7-11:
 - ⁷Therefore again Jesus said, "With-certainty, with-certainty I say to you that I am the door of the sheep. ⁸All as-many-as came are thieves and robbers but the sheep did not hear them. ⁹I am the door; if-ever someone may come-into (*the uncovered-area*) by means of me, he will be saved, and he will come-into and go-out-from (*it*) and he will find feeding-pasture. ¹⁰The thief does not come except in order that he may steal and sacrifice and destroy; I came in order that they may have life and they may have an exceeding-thing. ¹¹I am the shepherd, the beautiful (*shepherd*). The shepherd, the beautiful (*shepherd*) puts his soul on behalf of the sheep.

Forgiveness and Salvation

- The resurrected Christ makes these available to mankind
 - Acts 13:32-39:
 - .³²And we good-message (*to*) you the promise towards the fathers having come-to-pass .³³because God entirely-fulfilled² this (*promise*) to their children, to us, having resurrected Jesus, as also in the Psalms having been written², the second (*psalm*), 'You are My son, I have begotten² you today,' .³⁴and because He resurrected him out-from dead-people no-longer being about to return into through-corruption thus He said² that, 'I will give to you (*the*) holinesses of David, the believable (*holinesses*)', .³⁵for-this-reason-that also in a different (*psalm*) it says, 'You will not give Your holy-one to see through-corruption';
 - .³⁶for David indeed having assisted (*his*) own generation with the deliberate-determination of God was caused-to-sleep and he was added towards his fathers and he saw through-corruption – .³⁷but whom God raised-up he did not see through-corruption.
 - .³⁸Therefore it must be known to you, adult-males, brothers, that by means of this (*Jesus*) is messaged to you dismissal of sins from all-things of-which you were not caused-to-be-able to be made-righteous in (*the*) law of Moses – .³⁹in this (*Jesus*) every-person believing is made-righteous.

Full Redemption in Christ

- Full redemption is available today and all will be headed-up in Christ in the future
 - Ephesians 1:7-10:
 - ⁷in whom we have the full-redemption by means of his blood, the dismissal of the falling-asides, according to the wealth of His grace ⁸of-which He exceeded into us in all wisdom and thoughtfulness, ⁹having made-known to us the mystery of His intention according to His good-consideration which He purposed in him
 - ¹⁰into (*the*) stewardship of the fullness of the times to head-up all-things in Christ, the-things on the heavens and the-things on the earth in him

Christ in you, the hope of glory

- The spirit of Christ in all holy-people (Christians) is our hope of glory. All of us have the same hope of the promised glory which is to come.
 - Colossians 1:26-28:
 - .²⁶the mystery, the (*mystery*) having been hidden-away² from the ages and from the generations, but now it was manifested to His holy-people .²⁷to whom God intended to make-known what (*is*) the wealth of the glory of this mystery in the Gentiles which is 'Christ in you, the hope of the glory' .²⁸whom we message admonishing every man and teaching every man in all wisdom in order that we may present every man complete in Christ;

Resurrection of dead-people

- Christ has already been raised up and he received his new spiritual body – the first and only one so far
 - I Corinthians 15:20-22:
 - .²⁰But now Christ was raised-up² out-from dead-people, a first-fruits-offering of the (*people*) having been caused-to-sleep²; .²¹for since-indeed by means of man death (*came to pass*), also by means of man (*the*) resurrection of dead-people (*came to pass*); .²²for wholly-as in the (*man*) Adam all-people die, thus also in the Christ all-people will be made-alive,

Resurrection of dead-people (continued)

- There is an order to the resurrections of dead-people
 - I Corinthians 15:23-28:
 - .²³but each-person in (*his*) own arrangement: (*the*) first-fruits-offering (*is*) Christ, next the (*people*) of Christ in his presence, .²⁴then the completion, whenever he may give-over the kingdom to the God and Father, whenever he may render-ineffective all rulership and all authority and ability; .²⁵for it is necessary (*for*) him to reign-as-king continuously-until where He may put all the enemies under his feet, .²⁶death is (*the*) last enemy rendered-ineffective, .²⁷for "He subjected all-things under his feet," but whenever he may say, "all-things have been subjected²" (*it is*) clear that (*it is*) outside-of the (*One*) having subjected all-things to him; .²⁸but whenever all-things may be subjected to him, then also the son himself will be subjected to the (*One*) having subjected all-things to him, in order that God may be all-things in all (*people and things*).

Christ comes for Christians

- Not all holy-people (Christians) will experience death
 - I Corinthians 15:50-58:
 - ^{.50}But this I say, brothers, that flesh and blood are not able to inherit (*the*) kingdom of God, neither does corruption inherit incorruption.
 - ^{.51}Look! I say a mystery to you – we will not all be caused-to-sleep but we will all be changed: ^{.52}in an atom, in a sinking of an eye, in the last trumpet, for it will trumpet and the dead-people will be raised-up incorruptible and we will be changed; ^{.53}for it is necessary (*for*) this corruptible-thing to clothe-itself-with incorruption, and this mortal-thing to clothe-itself-with immortality, ^{.54}but whenever this mortal-thing may clothe-itself-with immortality then the word, the (*word*) having been written², will come-to-pass, "Death was swallowed into victory." ^{.55}"Death – where (*is*) your victory? Death – where (*is*) your point?" ^{.56}But the point of the death (*is*) the sin and the ability of the sin (*is*) the law. ^{.57}But thanks to God, the (*One*) giving to us the victory by means of our Lord Jesus Christ, ^{.58}so-that, my loved¹ brothers, you must become seated, un-removed, always exceeding in the work of the Lord, having known² that your labor is not empty in (*the*) Lord.

Christ comes for Christians (continued)

- Christ will gather all holy-people (Christians) with him in the air giving them their new spiritual bodies
 - I Thessalonians 4:13-18:
 - ^{.13}But we do not intend you to not-know, brothers, concerning the (*holy-people*) sleeping in order that you may not be caused-sorrow according as also the remaining-people, the (*remaining-people*) not having hope, ^{.14}for since we believe that Jesus died and resurrected thus also God will lead by means of Jesus the (*holy-people*) having been caused-to-sleep (*to be*) together with him: ^{.15}for we say this to you in (*the*) word of (*the*) Lord that we, the (*holy-people*) living, the (*holy-people*) being-left-around into the presence of the Lord, may never go-ahead-of the (*holy-people*) having been caused-to-sleep ^{.16}because the Lord himself, in (*the*) call-to-assemble, in (*the*) sound of (*the*) archangel, and in (*the*) trumpet of God, will descend from heaven and the dead-people in Christ will resurrect firstly, ^{.17}next we, the (*holy-people*) living, the (*holy-people*) being-left-around, will be unitedly caught-away together with them in clouds into a meeting of the Lord into (*the*) air and thus we will always be together with (*the*) Lord; ^{.18}so-that you must encourage one-another in these words.

Judgment of holy-people

- Christ will judge the gathered holy-people (Christians) at the Bema
 - I Corinthians 3:11-15
 - ^{.11}for another foundation not-one (*person or spirit*) is able to put against the (*foundation*) being laid - who is Jesus Christ. ^{.12}But if someone builds on the foundation gold and silver, honorable stones, wood, grass, straw - ^{.13}the work of each-person will become manifest for the day will make (*it*) clear because it is revealed in fire and the fire will prove what-kind the work of each-person is: ^{.14}if the work of someone will remain which he built-on (*the foundation*) he will receive a compensation, ^{.15}if the work of someone will be burned-down he will be caused-to-receive-loss but he will be saved, and thus as by means of fire.
 - II Corinthians 5:10:
 - ^{.10}for it is necessary (*for*) us all to be manifested in-front-of the judgment-seat of Christ in order that each-person may bring-to-himself (*his*) own-things of the body towards the-things-which he practiced, whether good or bad.

Return of Christ on earth

- Christ will come back on earth
 - Matthew 13:37-43:
 - ^{.37}And the (*one*) having answered said, “The (*person*) sowing the beautiful seed is the son of man, ^{.38}and the field is the world, and the beautiful seed these-people are the sons of the kingdom; but the weeds are the sons of the evil-one, ^{.39}and the enemy, the (*enemy*) having sown them, is the devil; but the harvest is (*the*) completing-together of (*the*) age, and the harvesters are angels. ^{.40}Therefore wholly-as the weeds are collected and are burned-down with fire, thus it will be in the completing-together of the age: ^{.41}the son of man will apostle his angels and they will collect out-from his kingdom all the offenses and the (*ones*) doing the lawlessness, ^{.42}and they will throw them into the furnace of fire; the crying and the gnashing of the teeth will be there. ^{.43}Then the righteous-people will shine-out as the sun in the kingdom of their Father. The (*person*) having ears must hear.

Return of Christ on earth (continued)

- Only God knows the date and time of Christ's return on earth
 - Matthew 24:36 :
 - .³⁶But concerning that day and hour not-one-person knew², neither the angels of the heavens nor the son, except the Father only.
 - Revelation 19:11-16:
 - .¹¹And I saw the heaven having been opened², and look!, a white horse and the (*one*) sitting-down on it being called (*the*) believer and true-one, and in righteousness he judges and wars; .¹²but his eyes as a flame of fire, and on his head many diadems, having a name having been written² which not-one knew² except himself, .¹³and having been clothed² (*with*) an outer-garment having been dipped² in blood, and his name was called² the word of God; .¹⁴and the companies-of-soldiers in the heaven used-to-follow him on white horses, having clothed-themselves-with² white clean fine-linen; .¹⁵and from his mouth journeys-out a sharp sword in order that in it he may strike the nations, and he will shepherd them in an iron rod, and he treads the trough of the wine of the rage of the wrath of God the All-Strong-One; .¹⁶and he has on the outer-garment and on his thigh a name having been written²: King of kings and Lord of lords.

Resurrection and Judgment

- Christ will raise some people who were beheaded during the wrath period of time and they will judge living people on earth
 - Revelation 20:4-6:
 - ⁴And I saw thrones and they sat-down on them and judgment was given to them - even the souls of the (*people*) having been beheaded² because-of the witness of Jesus and because-of the word of God, and the-people-who did not worship the wild-animal nor its image and did not receive the character-mark on their forehead and on the hand - and they lived and reigned-as-kings with the Christ a thousand years; ⁵the remaining-people of the dead-people did not live continuously-until the thousand years may be completed. This resurrection (*is*) the first (*resurrection*); ⁶happy and holy (*is*) the (*person*) having a part in the resurrection, the first (*resurrection*); on these-people the second death does not have authority but they will be priests of God and of the Christ, and they will reign-as-kings with him the thousand years.

Resurrection and Judgment (continued)

- Christ will raise the rest of the dead-people and judge them on earth
 - Revelation 20:11-15:
 - ¹¹And I saw a great white throne and the (*One*) sitting-down on it, from Whose face the earth and the heaven fled and a place was not found for them. ¹²And I saw the dead-people, the great and the little (*dead-people*), having stood² before the throne - and books were opened, and another book was opened which is (*the book*) of the life - and the dead-people were judged out-from the-things having been written² in the books according to their works; ¹³and the sea gave the dead-people, the (*dead-people*) in it; and the death and the gravedom gave the dead-people, the (*dead-people*) in them; and they were judged, each-person, according to their works; ¹⁴and the death and the gravedom were thrown into the lake of the fire; this is the death, the second (*death*) - the lake of the fire; ¹⁵and if someone was not found having been written² in the book of the life he was thrown into the lake of the fire.
 - After this judgment, all of the righteous people will receive their new spiritual bodies

New Heaven and New Earth

- All new!
 - Revelation 21:1-4:
 - ^{21:1}And I saw a new heaven and a new earth, for the first heaven and the first earth went-away, and the sea yet is not.
 - ²And I saw the city, the holy (*city*) - new Jerusalem - descending out-from heaven from God, having been prepared² as a bride having been orderly-arranged² for her adult-male.
 - ³And I heard a great sound out-from the throne saying, "Look!, the tent of God (*will be*) with the men, and He will tent with them, and they will be His people, and God Himself will be with them - their God, ⁴and He will wipe-out every tear from their eyes, and the death yet will not be, neither mourning nor crying-out nor pain yet will not be - because the first-things went-away."