



The Lord Jesus Christ

The son of God



Genesis to Malachi

- Genesis 3:15
 - This is the first record of God promising the Christ
 - “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” (KJV)
 - The Christ would save mankind from Adam’s fall
 - Adam fell from the position that God had originally given to him
 - Lost free access to God via holy spirit-life
 - Lost health of physical body
 - Lost dominion over the earth



Genesis to Malachi (continued)

- Moses prophesied about the coming Christ
 - Acts 3:22 (quoted from Deuteronomy 18:15):
 - Moses indeed said that ‘(the) Lord your God will cause-to-stand-up for you out-from your brothers a prophet as me....’
 - The fullness of this is not referring to the time when Jesus walked on earth before his death – but from the time when God resurrected him from among the rest of the dead-people making him both Lord and Christ.
 - Isaiah 7:14:
 - “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” (KJV)



Genesis to Malachi (continued)

- Jesus also referred to the old covenant writings that spoke about himself
 - Luke 24:27:
 - And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (KJV)
 - Luke 24:44:
 - And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. (KJV)
 - John 5:39:
 - “You search the writings because you consider to have eternal life in them, and those are the (*writings*) witnessing concerning me.”



Matthew to John

- The birth of Jesus Christ
 - Matthew 1:18:
 - But the genesis of Jesus Christ was thus: (*after*) his mother Mary had been betrothed to Joseph, before them coming-together, she was found having in (*her*) womb from Holy Spirit.
- The lamb of God
 - John 1:29:
 - On the morrow he observes Jesus coming towards him and he says, "Look!, the lamb of God, the (*lamb*) lifting the sin of the world."



Matthew to John (continued)

- Jesus' reception of holy spirit
 - Matthew 3:16 and 17:
 - Jesus having been baptized ascended immediately from the water, and look!, the heavens were opened and he saw the spirit of God descending as-though a dove coming on him, and look!, a sound out-from the heavens saying, "This is My son, the loved (*son*) in whom I consider-it-good."
 - John 1:32-34:
 - And John witnessed saying that, "I gazed-upon the spirit descending as a dove out-from heaven and it remained on him; and I had not known him - but the (*One*) having sent me to baptize in water That-One said to me, 'On whom ever you may see the spirit descending and remaining on him - this is the (*one*) baptizing in holy spirit.' And I saw and I witnessed that this-one is the son of God."



Matthew to John (continued)

- Jesus did God's will

- John 4:34:

- Jesus says to them, "My food is in order that I may do the intention of the (*One*) having sent me and I may make-complete His work."

- John 5:30:

- "I am not able to do not-one-thing from myself; according as I hear I judge, and the judgment, my (*judgment*) is righteous because I do not seek-after the intention, my (*intention*), but the intention of the (*One*) having sent me."



Matthew to John (continued)

- Jesus healed people
 - Matthew 4:23 and 24:
 - And he used-to lead-around in the whole of Galilee teaching in their synagogues and heralding-forth the good-message of the kingdom and attending-to every disease and every sickness among the people; and the thing-heard of him went-away into the whole of Syria, and they carried-towards him all the (*people*) having badly, being held-together with variegated diseases and torments, being devilized, and being lunatic, and paralytic, and he attended-to them.
 - Matthew 10:1 and 8:
 - And having called-towards-himself his twelve learning-disciples he gave to them authority of unclean spirits so-as to throw them out and to attend-to every disease and every sickness.
 - You must attend-to (*people*) being weak, you must rise-up dead-people, you must clean lepers, you must throw-out devils. You received free-giftly, you must give free-giftly.



Matthew to John (continued)

- Jesus prophesied about his death and resurrection
 - Matthew 20:18 and 19:
 - “Look!, we ascend into Jerusalem, and the son of man will be given-over to the high-priests and scribes and they will condemn him to death, and they will give him over to the Gentiles with-a-view to deride and to whip and to crucify, and he will be raised-up the third day.”
 - John 2:19 and 20:
 - But that-one spoke concerning the interior-temple - his body. Therefore when he was raised-up out-from dead-people, his learning-disciples were caused-to-remember that he said this, and they believed the writing and the word which Jesus said.
 - Matthew 26:35:
 - Jesus says to them, “All you will be caused-offense in me in this night, for it was written, ‘I will strike the shepherd and the sheep of the flock will be scattered-throughout.’”



Matthew to John (continued)

- Jesus prophesied about the future giving of the gift of holy spirit
 - John 3:5:
 - Jesus answered, "With-certainty, with-certainty I say to you, except someone may be born from water and spirit he is not able to go into the kingdom of God."
 - John 4:24:
 - God (*is*) Spirit, and it is necessary (*for*) the (*people*) worshipping Him to worship in spirit and truth.



Matthew to John (continued)

- Jesus was crucified and buried
 - Matthew 27:33-35:
 - And having come into a place being said (*as*) Golgotha, which is being said (*as*) Place of a Skull, they gave to him to drink wine having been mingled with gall, and having tasted he did not intend to drink. But having crucified him they throughly-distributed his outer-garments throwing a lot.
 - Matthew 27:58-60:
 - Then Pilate commanded (*the body*) to be given-away. And having taken the body Joseph wrapped it in a clean linen-cloth and he put it in his new memorial-place, the (*one*) he stone-cut in the rock, and having rolled a great stone towards the door of the memorial-place he went-away.



Matthew to John (continued)

- Jesus was raised up by God
 - Matthew 28:5-7:
 - The angel having answered said to the women, “You must not be fearful, for I knew that you seek-after Jesus, the (*one*) having been crucified – he is not here, for he was raised-up according as he said; come-this-way, you must see the place where he used-to-lie; and quickly having journeyed you must say to his learning-disciples that, ‘He was raised-up away-from the dead-people, and look!, he leads you forth into Galilee, there you will see him.’ Look!, I said to you.”



Acts to Revelation

- The resurrected Jesus was taken up into heaven
 - Acts 1:9-11:
 - He was lifted-up and a cloud took him from-underneath away-from their eyes, and as they were gazing-intently into heaven (*during*) his journeying, also look!, two adult-males had stood-beside them in white clothing who also said, "Adult-males, Galileans, why did you stand observing into heaven? This Jesus, the (*Jesus*) having been taken-up away-from you into heaven, thus he will come (*according to*) which manner you gazed-upon him journeying into heaven."
 - Acts 2:36:
 - Therefore all (*the*) house of Israel must know safely that God made him both Lord and Christ, this Jesus whom you crucified."



Acts to Revelation (continued)

- The gift of holy spirit was given
 - Acts 2:1-4:
 - And in the fulfillment (*of*) the day of Pentecost they were all together on the same-place, and there became suddenly out-from heaven a sound wholly-as (*the*) carrying of a violent blowing and it filled the whole house where they were sitting-down, and tongues being thoroughly-distributed were seen by them as-though of fire and it sat-down on each one of them, and they were all filled of holy spirit, and they began to utter-forth with different tongues according as the spirit gave to them (*the words*) to precisely-speak-out.
 - Acts 2:32 and 33:
 - This Jesus God resurrected of whom we all are witnesses, therefore having been heightened to the right-side of God and having received the promise of the spirit, the holy (*spirit*), from the Father, he poured-out this which you observe and hear.



Acts to Revelation (continued)

- The Lord Jesus Christ is head of the body of the church
 - Ephesians 1:20-23:
 - ...having raised him [*Christ*] up out-from dead-people and having caused (*him*) to-sit-down in His right-side in the heavenlies super-above all rulership and authority and ability and lordship and every name being named not only in this age but also in the (*age*) being about to (*come*) and "He subjected all-things under his feet," and He gave him (*who is*) head over all-things to the church which is his body (*which is*) the fullness of the (*one*) filling all-things in all-people.
 - Colossians 1:18-20:
 - and he is the head of the body of the church, who is the beginning, firstborn of the dead-people, in order that he may become being-first in all-things because He considered-it-good to dwell-down all the fullness in him and to fully-reconcile all-things by means of him into Him, having made-peace by means of the blood of his cross, (*even*) by means of him, whether the-things on the earth or the-things in the heavens.



Acts to Revelation (continued)

- Jesus Christ the Lord is God's son
 - Romans 1:3 and 4:
 - ...the (*son*) having come-into-being out-from (*the*) seed of David according to (*the*) flesh, the (*son*) having been marked-out-definitely (*as being*) God's son in ability according to (*the*) spirit of holiness out-from (*the*) resurrection of dead-people – Jesus Christ our Lord.
 - I Corinthians 15:47:
 - The first man out-from earth (*was*) dusty, the second man (*is*) spiritual out-from heaven.



Acts to Revelation (continued)

- The resurrected Jesus is on the throne of God
 - Colossians 3:1:
 - ...you must seek-after the-things above where the Christ is sitting-down in *(the)* right-side of God.
 - Hebrews 3:21 and 22:
 - ...by means of *(the)* resurrection of Jesus Christ who is in *(the)* right-side of God having journeyed into heaven, angels and authorities and abilities having been subjected to him.
 - Hebrews 12:1 and 2:
 - ...by means of patient-endurance let us run the contest lying-before us, seeing into the author and completer of the belief – Jesus – who, in-the-place-of the joy lying-before him, patiently-endured the cross, having despised shame, and sat-down in *(the)* right-side of the throne of God.
 - Revelation 3:21:
 - The *(person)* being-victorious - I will give to him to sit-down with me in my throne, as I also was-victorious and I sat-down with my Father in His throne.



Acts to Revelation (continued)

- Salvation available today
 - Acts 4:11 and 12:
 - “This (*Jesus*) is 'the stone, the (*stone*) having been despised by you the builders, the (*stone*) having become into (*the*) head of (*the*) corner', and the salvation is not in not-one other-person for neither is there a different name under heaven, the (*name*) having been given among men, in which it is necessary (*for*) us to be saved.”
 - Romans 10:8-10:
 - This is the spoken-matter of the belief which we herald-forth that if-ever you may express-agreement in your mouth (*regarding the*) Lord Jesus Christ and you may believe in your heart that God raised him up out-from dead-people you will be saved; for in (*the*) heart it is believed into righteousness and in (*the*) mouth agreement-is-expressed into salvation.



Acts to Revelation (continued)

- Dismissal of Sins
 - Colossians 1:13 and 14:
 - Who rescued us out-from the authority of the darkness and changed (*our*) standing-place into the kingdom of the son of His love in whom we have the full-redemption, the dismissal of the sins.
 - I John 1:9:
 - If-ever we may express-agreement (*regarding*) our sins, He is believable and righteous in order that He may dismiss from us the sins and He may clean us from all unrighteousness.



Acts to Revelation (continued)

- The spirit of Christ in all holy-people (Christians)
 - II Corinthians 3:17 and 18:
 - But the Lord is the spirit, and where the spirit of *(the)* Lord *(is there is)* freedom, and we, with *(our)* face having been uncovered, reflect-from-ourselves the glory of *(the)* Lord, the *(people)* transforming the same image from glory into glory, fully-as from *(the)* Lord *(who is)* spirit.
 - Colossians 1:27:
 - 'Christ in you, the hope of the glory'



Acts to Revelation (continued)

- In the name of the Lord Jesus Christ means:
 - within the cause and sphere of action of all the authoritative-power, ability, workings, etc, that God gave to Jesus when He raised him up out-from the dead-people, and gave him the name that is above every other name, designating the resurrected Jesus being...
 - Lord
 - and Christ.
 - Philippians 2:9-11:
 - On-which-account God also super-heightened him and graced to him the name, the (*name which is*) over every name, in order that in the name of Jesus every knee of heavenly and of earthly and of underground (*beings*) may bend, and every tongue may expressly-agree that (*the*) Lord (*is*) Jesus Christ into (*the*) glory of God (*the*) Father.
 - Acts 4:12:
 - And the salvation is not in not-one other-person for neither is there a different name under heaven, the (*name*) having been given among men, in which it is necessary (*for*) us to be saved."



Acts to Revelation (continued)

- In the name of the Lord Jesus Christ (examples of use)
 - Acts 3:6-8:
 - Peter said, "Silver and gold does not begin-from me, but that-which I have this-thing I give to you - in the name of Jesus Christ the Nazarene you must walk," and having apprehended him with the right hand he raised him up and with-that his steppings and anklebones were made-solid, and (*he*) leaping-out stood and he walked and went together with them into the temple walking and leaping and speaking-in-praise-of God.
 - Acts 16:18:
 - Paul having been throughly-pained and having turned-back to the spirit said, "I charge to you in (*the*) name of Jesus Christ to go-out away-from her"; and it went-out the same hour.



Acts to Revelation (continued)

- The Lord Jesus Christ will gather all holy-people together with him
 - I Thessalonians 4:16 and 17:
 - Because the Lord himself, in *(the)* call-to-assemble, in *(the)* sound of *(the)* archangel, and in *(the)* trumpet of God, will descend from heaven and the dead-people in Christ will resurrect firstly,
 - next we, the *(holy-people)* living, the *(holy-people)* being-left-around, will be unitedly caught-away together with them in clouds into a meeting of the Lord into *(the)* air and thus we will always be together with *(the)* Lord.
 - I Corinthians 15:52-54:
 - In an atom, in a sinking of an eye, in the last trumpet, for it will trumpet and the dead-people will be raised-up incorruptible and we will be changed;
 - for it is necessary *(for)* this corruptible-thing to clothe-itself-with incorruption, and this mortal-thing to clothe-itself-with immortality
 - but whenever this mortal-thing may clothe-itself-with immortality then the word, the *(word)* having been written, will come-to-pass, "Death was swallowed into victory."



Acts to Revelation (continued)

- The Lord Jesus Christ

- Revelation 1:5:

- Jesus Christ the witness, the believer, the firstborn of dead-people, and the ruler of the kings of the earth.

- Revelation 1:17-19:

- And when I saw him I fell towards his feet as a dead-person, and he put his right (*hand*) on me saying, "You must not be fearful; I am the first and the last; and the (*one*) living, even I became dead and look!, I am living into the ages of the ages; and I have the keys of the death and the gravedom. Therefore you must write which-things you saw, even which they are and which are about to come-to-pass after these-things."